STATE REPRESENTATIVE | 33RD LEGISLATIVE DISTRICT

# MANDY STEELE

WINTER 2025

Working For You

### DEAR NEIGHBOR,

I hope you had a wonderful holiday season and that your 2025 is off to a great start! As I reflect on the successes of last session, I'm proud to have helped nearly 30,000 people access state services or address state-related issues. I fought hard in Harrisburg to bring back over \$25 million in state funding to our district - that's money for our towns, our schools, first responders and local organizations. It's been a privilege to work with local leaders, small businesses and community members, and I'm proud to be representing you for a second term. This year I'll be introducing some important legislation in Harrisburg, and my team is gearing up for a busy year in my district offices. We'll be hosting the annual events you look forward to and we're excited to be planning a few new ones! You'll find the full list of upcoming events on page 5.

Mandy

Mule

Mandy Steele

State Representative for the 33rd Legislative District





#### **CAPITOL OFFICE:**

111B East Wing P.O. Box 202033 Harrisburg, PA 17120-2033 (717) 705-7141

#### **DISTRICT OFFICES:**

1296 Pittsburgh St. Cheswick, PA 15024 (724) 826-5151 Toll-Free: (833) 321-5655

414 Corbet St., Suite 105 Tarentum, PA 15084 (724) 409-4034

#### **EMAIL:**

RepSteele@pahouse.net

#### **WEBSITE:**

RepSteele.com



## STAY IN THE LOOP!

Visit www.RepSteele.com/
emailsignup to sign up for my
weekly emails or scan the
QR code below.



**INSIDE:** 

WORKING FOR YOU | OUT AND ABOUT | FIRST RESPONDERS CORNER UPCOMING EVENTS PLANNED | PROGRAMS TO HELP YOU VETERANS OUTREACH | SHARPSBURG MOBILE OFFICE

## WORKING FOR YOU: COMMITTEE ASSIGNMENTS



The new legislative session began Jan. 7, and we're busy introducing legislation, organizing committees and working on the coming budget.

This session I've been appointed to serve on the House Tourism, Recreation & Economic Development, Game & Fisheries, Environmental & Natural Resource Protection, Consumer Protection, Technology & Utilities and Agriculture & Rural Affairs committees. I've also been named vice chair of the House Energy Committee.

I hope to build upon the strides we made last session in these committees to protect our environment, serve as a consumer watchdog for Pennsylvanians, help farmers and rural communities and promote hunting and fishing.

Having an opportunity to work on these committees to benefit many communities across the state, including my own, is an honor and is work that I do not take lightly. The legislation that moves through these committees tends to have real impact on the lives of Pennsylvanians everywhere.

# FIRST RESPONDERS CORNER



I've made it my mission to address concerns and bring funding back to the area to support everything that our local firefighters, police and EMS do to keep us safe. I've brought many grants home for these first responders in the last two years. Here are some of those awarded (totaling nearly \$700,000) in the last months of 2024:

**Citizens Hose Volunteer Fire Co.** -- \$50,000 for the purchase of battery-powered rescue tools.

Fawn Township Police Dept. -- \$20,000 for equipment.

**Frazier Police Dept.** -- \$61,043 to replace an old police vehicle that has reached 150,000 service miles with a 2023 Ford Explorer Police Interceptor.

Harmar Township -- \$50,000 to update the police department's server and computers.

**Harrison Township Police Dept.** -- \$154,939 for radios, desktop computers, a server, tasers, cameras, thermal monoculars and door access controls for the station entrance. The tools will permit the police to provide increased services to residents.

Hilltop Hose Co. No. 3 -- \$90,000 for renovations to the parking lot.

**Indiana Township** -- \$41,000 for the renovation of the building EMS crews around the clock and to serve underserviced areas.

**Lower Valley Ambulance Service** -- \$34,500 for repaying and parking lot repairs.

O'Hara Township -- \$42,316 for a police vehicle.

**Springdale Borough** -- \$75,000 for the Springdale Volunteer Fire Dept. to purchase a utility truck and equipment, and \$74,868 for the Springdale Police Dept. to purchase a new police cruiser.

Thank you for all that you do. First responders are a large part to maintaining our area's quality of life.





## A LOOK BACK AT OUR DISTRICT **ACTIVITIES... HELPING PEOPLE**

My staff and I held 11 events in 2024 for children, seniors, outdoors enthusiasts and more. In the second half of the year, we hosted a successful Outdoors and Sportsmen event, a Senior Resource Fair, a Veterans Brunch and a 2nd Shred Event, which served more than 125 cars so residents could safely and securely recycle personal financial documents they no longer needed. No matter the topic, the common theme was helping people – helping folks sign up for state programs, learn more about programs and services they could benefit from, and protect themselves from identity thieves.

We all had a great time meeting and visiting with our neighbors! More events are planned for 2025, so stay tuned!

Follow me on Facebook, X, YouTube and now, BlueSky!

@RepSteele



## PROPERTY TAX/RENT REBATE PROGRAM

A 2023 law delivers the largest targeted tax cut for Pennsylvania seniors in nearly two decades! Nearly 175,000 more Pennsylvanians now qualify.

- Rebates up to \$1,000.
- Income limit is \$46,520 for both homeowners and renters.

#### **ATTENTION**

You MUST bring the following documents with you to complete the process:

- Total Social Security/Railroad Retirement
- · Proof of SSI or Disability
- Proof of Age first time filers Driver's License or Photo ID
- 1099 Pension Statement(s)

- 1099 Interest Statement(s)
- 1099 Dividend Statement(s)
- Proof of W-2 or Other Income if received
- Numbers for direct deposit



Voided check showing Routing & Account

In addition, the following documents are necessary if appropriate:

- Property owners: Proof of Taxes Paid, stamped or signed by tax collector.
- Renters: Completed Rent Certificate signed by landlord.





#### **ELIGIBILITY TABLE FOR HOMEOWNERS AND RENTERS -CLAIM YEAR 2024**

INCOME LIMITS	MAX REBATE
\$0 - \$8,270	\$1,000
\$8,271 - \$15,510	\$770
\$15,511 - \$18,610	\$460
\$18,611 - <b>\$46,520</b>	\$380

#### **ELIGIBILITY CRITERIA:**

Applicants must be 65 or older, a widow or widower, 50 or older, or disabled and 18 or older.

#### IMPORTANT DATES:

Application deadline: June 30th unless extended. Rebates distributed starting July 1.

# UPCOMING EVENTS



Keep an eye out at www.RepSteele.com and @RepSteele on socials for details.

#### Conceal Carry Permit Event & Seminar – March 8, 2025

9 a.m.-3 p.m. Permit Event

3:30 p.m.-4:30 p.m. Safety Seminar

Location: 1948 Firehouse Lane, Tarentum 15084

\* Fire Dept. will be selling refreshments

#### Earth Day Event - April 22, 2025

4:30 p.m.-6 p.m.

Location: Cheswick District Office

#### Shred Event – May 3, 2025

10:30 a.m.-noon

Location: Cheswick District Office

#### **Outdoor Recreation Day – June 1, 2025**

11 a.m.- 3 p.m.

Location: Aspinwall Rivertrail Park

**\*** Food trucks!

### **Seniors for Safe Driving – June 12, 2025**

10 a.m.- 2 p.m.

Location: Allegheny Valley Volunteer Fire Co., 851 Parkway Dr., Harwick

\* Light lunch will be provided

#### Kids Safety Event – August 16, 2025

11 a.m.-1 p.m.

Location: Citizens Hose Fire/Rescue/EMS, 965 Burtner Rd., Natrona Heights

★ Kids' box lunch will be provided

#### Senior Fair – September 26, 2025

11 a.m.-1:30 p.m.

Location: Allegheny Valley Volunteer Fire Co., 851 Parkway Dr., Harwick

★ Lunch will be provided

### Shred Event – October 4, 2025

10:30 a.m.-noon

Location: Cheswick District Office

#### **Veterans' Dinner – November 5, 2025**

5:30 p.m.-7:30 p.m.

Location: Springdale Veterans Association, 1151 Pittsburgh St., Springdale



## STATE REPRESENTATIVE | 33RD LEGISLATIVE DISTRICT MANDY **STEELE**

P.O. Box 202033 • Harrisburg, PA 17120-2033

PRSRT STD U.S. POSTAGE PAID HARRISBURG, PA PERMIT NO. 529

lpo.kg.0225



# **VETERANS SERVICES**

**2ND MONDAY, TUESDAY &** WEDNESDAY OF EACH MONTH

- 1296 PITTSBURGH ST., CHESWICK 15024
- CALL (724) 826-5151 TO SCHEDULE AN APPOINTMENT

- ★ Compensation + Pension Claims
- ★ Education Benefits
- ★ Enrollment in the VA Health Care System
- ★ Burial + Survivor Benefits
- \* State Benefits
- Obtaining Military Personnel and
- \* Other Questions











