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PA STATE REPRESENTATIVE

## Community Events

### ABINGTON

#### MOSQUITO SPRAYING IN ABINGTON



**Alternate Date: Wednesday, August 27, 8-11p.m.**

The Montgomery County Department of Health & Human Services (HHS) Office of Public Health (OPH) will be spraying to control the adult mosquito population on Wednesday, August 20, 2025, from approximately 8 PM to 11 PM, weather permitting. The alternate date will be Wednesday, August 27. All areas within the highlighted sections of the below map will be subject to the spray. Border roads include Old Welsh Road, Easton Road, Rockwell Road, Rothley Avenue, Hamilton Avenue, and Woodland Road. Residents within the spray area should consider remaining indoors, closing windows, and turning off ventilation systems that draw in outside air for the duration of the spray plus 30 minutes afterward.

<https://www.montgomerycountypa.gov/CivicAlerts.aspx?AID=4782>

## ABINGTON, CONT.

### ARDSLEY WILDLIFE SANCTUARY CLOSED



Ardsley Wildlife Sanctuary is currently closed for construction. Works hours are 7 AM - 5 PM, Monday through Friday. This is currently Phase 2 of the planned construction, which is focusing on extending the ADA trail and reforestation from the terminus of the Phase 1 trail to the large pond to the north. The township expects completion of the project by the fall.

### ABINGTON POLICE DEPARTMENT (APD) COUCH TO 5K WITH A COP

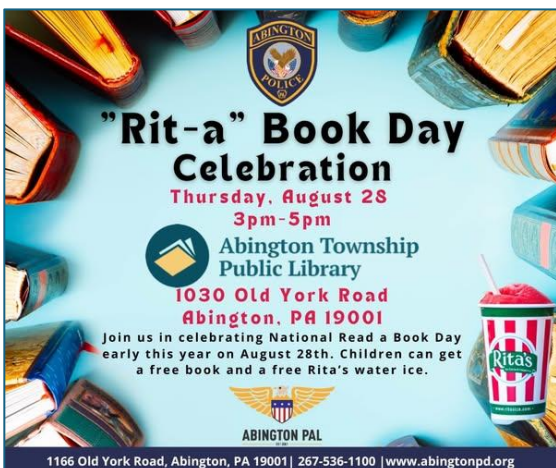


**Started August 18 (weekly, every Monday, until 11/8) at 7p.m.**

Join the APD for free weekly runs as we train for the Ugly Sweater 5K on November 8, 2025! If you have not done so already, please fill out the waiver (found in the "Related Files" section) of sign-up genius. You will not be able to participate without a waiver!

Register [here](#).

### SAVE THE DATE: RIT-A BOOK DAY CELEBRATION



**Thursday, August 28, 3-5p.m. at the Abington Library**

Celebrate National Read a Book Day early this year on August 28<sup>th</sup> located at the Abington Township Free Library. Children can get a free book and a free Rita's water ice from our Officers. This event is sponsored by Abington PAL!

If you're interested in donating books to the event, please drop them off in the box located in the lobby of the Abington Township Police Station. Read more [here](#).

## ABINGTON, CONT.

### TOWNSHIP POOLS OPEN ON WEEKENDS



Pool registration is open at [www.abingtonpa.gov/PRregistration](http://www.abingtonpa.gov/PRregistration).

Learn about membership types, pool rules, and more at

[www.abingtonpa.gov/pools](http://www.abingtonpa.gov/pools).

Please note, the Alverthorpe wading pool opens on June 21, 2025.

The hours of operation are from 11 AM to 5 PM daily.

The pools will remain open through Labor Day, September 1, 2025.

The hours of operation are as follows:

- August 18 - August 31: 11 a.m. - 8 p.m.
- September 1: 11 a.m. - 5 p.m.

[For more information, please click here.](#)

### HEALTHCARE IN RETIREMENT & SOCIAL SECURITY WITH WEALTHBRIDGE FINANCIAL AT THE ABINGTON LIBRARY



**Tuesday, September 16, 6:30-8:00 p.m.**

Presented by Financial Advisors Eric Tuller and Scott Stern from Wealthbridge Financial, this Healthcare in Retirement seminar educates participants on how to plan for healthcare expenses, so they can live a long and healthy retirement while protecting their savings. This Social Security seminar provides crucial information related to the basics of how Social Security works and how individuals can maximize its benefits.

All are welcome to attend. Register [here](#).

Join the following week for [Charting a Confident Retirement](#) on Tuesday, September 23 at 6:30 p.m.

### SAVE THE DATE: 1<sup>ST</sup> ANNUAL ABINGTON FEST



**Saturday, October 4<sup>th</sup> & Sunday, October 5<sup>th</sup>,**

Abington Township is excited to announce Abington Fest, a two-day community celebration happening October 4–5, 2025!

This fun-filled weekend has something for everyone:

- 🏃 5K Race & Kids' Dash
- 🍁 Fall Festival with Touch a Truck - Trunk or Treat
- 🏌️ Parent-Child Golf Tournament

For more information, visit [www.abingtonpa.gov/abingtonfest](http://www.abingtonpa.gov/abingtonfest).

Register now for the 5K and Kids' Dash at <https://tinyurl.com/ms9fx556>  
Golf Tournament registration opens August 4.



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# UPPER DUBLIN

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## UPPER DUBLIN TOWNSHIP BOARD & COMMISSION VACANCIES



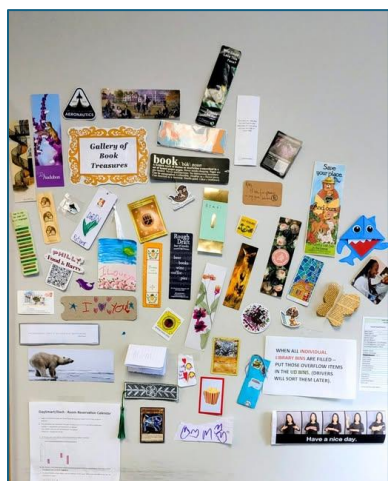
### 🔔 BOARD & COMMISSION VACANCY

At the Board of Commissioners Stated Meeting on August 12, 2025, the Board will be appointing members to the following Boards and Commissions:

- Building Code Board of Appeals: the completion of one 5-year alternate term ending June 30, 2028.

Applications should be made online at [www.upperdublin.net/boards-commissions](http://www.upperdublin.net/boards-commissions) and submitted by Thursday, July 31, 2025 for consideration at the August Stated Commissioners' meeting.

## UPPER DUBLIN LIBRARY WALL OF SCRAPS



📖✨ The friendly faces at our library's pickup window turned something small into something beautiful — a whole wall of forgotten scraps, notes, receipts, doodles, and bookmarks found in returned books — a quiet little archive of readers who came before. 🖼️❤️

If you spot one that's yours, feel free to stop by and take it home. 💕

## UPPER DUBLIN LIBRARY LOOKING FOR PUZZLES



🧩 Got puzzles? They're looking for gently used puzzle donations for their beloved puzzle cart.

Drop one off and share the joy — piece by piece! 💛  
Help keep minds sharp and hearts happy! Please No Holiday puzzles.

## UPPER DUBLIN, CONT.

### UPPER DUBLIN SHOOTING STARS CAMP



**Monday, August 25 to Thursday, August 28**


🏹 Shooting Stars Archery Camp is from 9:00 a.m. to 12:00 p.m. at Mondauk Common for campers entering grades 1 to 12! Beginner to advanced archers welcome. Learn range safety, shooting techniques and how to hit targets. Enjoy moving balloon targets, 2-D targets, 3-D targets, fruit shoot, inflatable hover shoot and archery crafts & games. Shoot in a real tournament for score and each archer will receive a gold medal!

🏹 Register here: <https://tinyurl.com/37edyew8>

### THE LAW VS. VIOLENT BIGOTRY AT THE UPPER DUBLIN LIBRARY

THE LAW VS. VIOLENT BIGOTRY:  
PREVENTING HATE CRIMES WHILE  
PROTECTING FREE SPEECH IN  
TODAY'S WORLD

**MICHAEL LIEBERMAN**  
Senior Policy Counsel  
Southern Poverty Law Center



**DATE**  
THURSDAY  
SEPTEMBER 11, 2025

**TIME**  
7:00 PM

**LOCATION**  
UPPER DUBLIN LIBRARY  
SHANIS AUDITORIUM  
520 VIRGINIA DR. | FORT WASHINGTON

SP  
LC

PRESENTED BY THE  
HUMAN RELATIONS  
COMMISSIONS OF  
UPPER DUBLIN &  
ABINGTON TOWNSHIPS

UPPER DUBLIN  
HUMAN RELATIONS COMMISSION

AHRC

**Thursday, September 11<sup>th</sup> 7p.m.**

The [Upper Dublin Human Relations Commission](#) invites you to a public event featuring guest speaker Michael Lieberman, Senior Policy Counsel at the [Southern Poverty Law Center](#). Law vs. Violent Bigotry: Preventing Hate Crimes While Protecting Free Speech in Today's World.

📅 **Date:** Thursday, September 11, 2025

🕒 **Time:** 7:00 p.m.

📍 **Location:** Upper Dublin Library – Shanis Auditorium

No registration required — just come and be part of the conversation. All are welcome!

### SAVE THE DATE: UPPER DUBLIN LIBRARY JUNIOR PLANET PROTECTORS



**Thursdays 9/25, 10/2, & 10/9 @ 4:30 p.m.**

Calling all Junior Planet Protectors to be a part Going Green - the library nature enthusiasts team! Where you'll read fun stories, learn about the Earth, and work together on other cool conservation activities.

For K-2nd gr.

Register - <https://ow.ly/k7j350WHLnu>

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# ROCKLEDGE

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## ROCKLEDGE WELCOMES NEW BOROUGH MANAGER

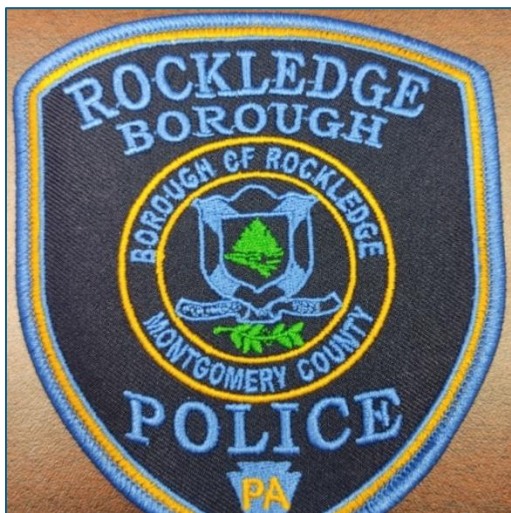


### WELCOME NEW BOROUGH MANAGER, JACK LIPSETT

John "Jack" Lipsett brings a wealth of experience and a strong commitment to public service to his role as Borough Administrator in Rockledge. Originally from the Lawndale area of Philadelphia, Jack has deep ties to the local community and a solid understanding of the region's needs and values.

With nearly 30 years of experience as a city administrator, Jack has left a positive impact on several towns across South Jersey and the Philadelphia area. His extensive background in municipal government is matched by his dedication to community engagement and effective public service. Welcome to Rockledge!

## ROCKLEDGE BOROUGH POLICE DEPARTMENT HIRING



### 👮 Now Hiring: Part-Time Police Officers 🚔

The Rockledge Borough Police Department is looking for motivated, community-minded officers to join our team. If you're ready to serve with pride and professionalism, we want to hear from you!

💰 Starting pay begins at \$25 per hour, with higher rates available based on experience and qualifications.

📋 Must have Act 120 certification or be Act 120 certified by your hire date

🕒 Part-Time Position | Rotating shifts including nights, weekends, holidays, and the possibility of short-notice or quick turnarounds.

📧 To apply, please submit your resume to Chief Horajecykj via email at **OHORAJECKYJ@Rockledgepd.org** or deliver it in person to the station, 1 Park Avenue, Rockledge, PA 19046. For more information, call 215-379-8801.